



# FREDERICK COUNTY PLANNING COMMISSION

WINCHESTER HALL, FREDERICK, MARYLAND 21701

APPROVED: \_\_\_\_\_

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## REVISED AGENDA

**Wednesday, April 19, 2006**

ITEM	TIME	ACTION REQUESTED
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### **NOTICES AND REMINDERS**

PLEASE TURN OFF ALL CELL PHONES, PAGERS, AND OTHER ELECTRONIC DEVICES DURING PLANNING COMMISSION MEETINGS. IF YOU MUST ATTEND TO BUSINESS OR ENGAGE IN A PRIVATE CONVERSATION, PLEASE EXIT THE HEARING ROOM SO AS NOT TO DISRUPT ANY PRESENTATION OR SPEAKERS.

APPLICANTS, APPLICANTS' REPRESENTATIVES AND CITIZENS: PLEASE BE PREPARED TO SPEAK WITHIN THE TIME ALLOTTED BY THE PLANNING COMMISSION FOR THE AGENDA ITEM WHICH YOU WILL BE TESTIFYING ON. WHEN CALLED UPON, ALL SPEAKERS WILL BE ASKED TO ADDRESS THE PLANNING COMMISSION FROM THE PODIUM.

ANYONE PRESENTING MATERIAL (PHOTOGRAPHS, LETTERS, GRAPHS, CHARTS, ETC.) TO THE PLANNING COMMISSION AT A MEETING SHOULD PROVIDE A MINIMUM OF TEN (10) COPIES FOR DISTRIBUTION TO THE MEMBERS AND STAFF.

AGENDA ITEMS WILL BE REVIEWED IN SUCCESSION, AND IT IS THE RESPONSIBILITY OF THE APPLICANT AND OTHER PERSONS OF RECORD TO BE PREPARED TO DISCUSS THEIR AGENDA ITEM DURING THE RESPECTIVE SESSION.

ANY CORRESPONDENCE TO THE PLANNING COMMISSION CAN BE SENT TO

[PlanningandZoning@fredco-md.net](mailto:PlanningandZoning@fredco-md.net)

### **NOTICES AND REMINDERS**

#### **Planning Commission Meetings/ Workshops**

Wednesday, April 12h, 2006, Meeting @ 9:30 A.M.

Wednesday, April 19<sup>th</sup> 2006 Meeting @ 2:00 P.M.

#### **Board of Appeals**

Thursday, April 27<sup>th</sup>, 2006, Meeting @ 7:00 P.M.

#### **Council of Governments**

May 15, 2006 @ 12:00 Noon (Tentative)

*Contact The Division of Permitting and  
Development Review at 301-694-1134 for  
preliminary/final plats, and site plan  
agenda items*

*- or -*

*The Division of Planning at 301-694-1138  
for re-zonings, ag-preservation,  
workshops, and public hearing agenda  
items*

THE COMMISSION GENERALLY BREAKS FOR **LUNCH AT 12:30 P.M.** FOR MORNING/AFTERNOON SESSIONS AND FOR **DINNER AT 5:30 P.M.** FOR AFTERNOON/EVENING SESSIONS. HOWEVER, DEPENDING ON THE REMAINING AGENDA ITEMS SCHEDULED, THEY MAY MAKE A DETERMINATION TO CONTINUE HEARING ITEMS PRIOR TO TAKING A BREAK.



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## REVISED AGENDA

**Wednesday, April 19, 2006**

ITEM	TIME	ACTION REQUESTED
<b>Afternoon Session 2:00 p.m.</b>		
1. <u>MINUTES</u>		APPROVAL
2. <u>PLANNING COMMISSION COMMENTS</u>		INFORMATIONAL
3. <u>AGENCY COMMENTS</u>		INFORMATIONAL
4. <u>MALPF DISTRICT APPLICATIONS</u>		RECOMMENDATION
<u>AD-06-03 – Shriver Property</u> 248 acres located on both sides of Four Points Road, south of Taneytown Pike (MD Rt. 140).		
<u>AD-06-04 - Hatter Property (Contract Purchaser)</u> 175 acres located north of Motter Station Road, west of Old Frederick Road, and east of U.S. Route 15.		
5. PRESENTATION OF 2005 PUPIL YIELD STUDY RESULT (Soter/Barnes)		INFORMATIONAL
6. PRESENTATION OF COMMERCIAL LAND INVENTORY (Soter/DeMorett)		INFORMATIONAL
7. EMMITSBURG ANNEXATIONS (Denis Superczynski)		FINDING OF CONSISTENCY
<u>Horace H. &amp; Jeffrey H. Waybright</u> - Request for a 39.69 acre property to be annexed into the Town of Emmitsburg. The property is situated on the east side of US 15, east of Creamery Road, and adjacent to the future site of the Emmitsburg Glass Company and the Emmitsburg Wastewater Treatment Plant. A 3.98 acre portion of US 15 is included in the application to prevent the establishment of an enclave. Zoned: Agriculture (A) Thurmont Planning Region. (Denis Superczynski)		

### NOTE: THERE WILL BE NO EVENING MEETING

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